

**DR-2 Disclosure Summary Page****DR-2**

|                                      |            |                           |                       |              |
|--------------------------------------|------------|---------------------------|-----------------------|--------------|
| <b>Henry County Republican Women</b> |            | <b>Status:</b>            |                       | <b>Filed</b> |
| <b>Committee Type:</b>               | Iowa PAC   | <b>Statutory Due Date</b> | 1/19/2015             |              |
| <b>County:</b>                       | Henry      | <b>Adjusted Due Date</b>  | 1/20/2015             |              |
| <b>District:</b>                     | 0          | <b>Filed Date</b>         | 1/19/2015 10:42:22 AM |              |
| <b>Committee Code:</b>               | 9536       | <b>Postmark Date</b>      |                       |              |
| <b>Political Party:</b>              | Republican | <b>Amendment Date</b>     |                       |              |
| <b>Report Date:</b>                  | 2014       | <b>Candidate Name:</b>    |                       |              |

**Treasurer**

|                   |                             |                    |          |                  |              |
|-------------------|-----------------------------|--------------------|----------|------------------|--------------|
| <b>Last Name:</b> | Burden                      | <b>First Name:</b> | Marjorie | <b>MI:</b>       | A            |
| <b>Address:</b>   | 1311 Haynes Court           |                    |          |                  |              |
| <b>City:</b>      | Mt. Pleasant                | <b>State:</b>      | IA       | <b>Zip Code:</b> | 52641        |
|                   |                             |                    |          | <b>Phone:</b>    | 319-986-6101 |
| <b>E-Mail:</b>    | mbretdtreas@iowatelecom.net |                    |          |                  |              |

**Chairperson**

|                   |                   |                    |          |                  |              |
|-------------------|-------------------|--------------------|----------|------------------|--------------|
| <b>Last Name:</b> | Neil              | <b>First Name:</b> | Margaret | <b>MI:</b>       |              |
| <b>Address:</b>   | 1791 180th Street |                    |          |                  |              |
| <b>City:</b>      | Mt. Pleasant      | <b>State:</b>      | IA       | <b>Zip Code:</b> | 52641        |
|                   |                   |                    |          | <b>Phone:</b>    | 319-385-3888 |
| <b>E-Mail:</b>    |                   |                    |          |                  |              |

**Statement of Cash On Hand**

|   |                |
|---|----------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$59.47</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00         |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00         |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00         |
| <b>Sub-Total</b>                            | <b>\$59.47</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00         |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00         |
| <b>Cash on Hand at End of Period</b>        | <b>\$59.47</b> |

**Additional Assets and Liabilities**

|   |        |
|---|--------|
| <b>Loans in Place at Start of Period</b>    | \$0.00 |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00 |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00 |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00 |
| <b>Schedule G: Consultant Breakdown</b>     | No     |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00 |